WHO WAS ST. NICHOLAS?

yths and legends abound about St. Nicholas, who is arguably the most popular saint in the Christian Church. His generosity has been well documented. He is the patron saint of children, sailors and pawnbrokers. But just exactly what kind of a person was this man who is revered by all?

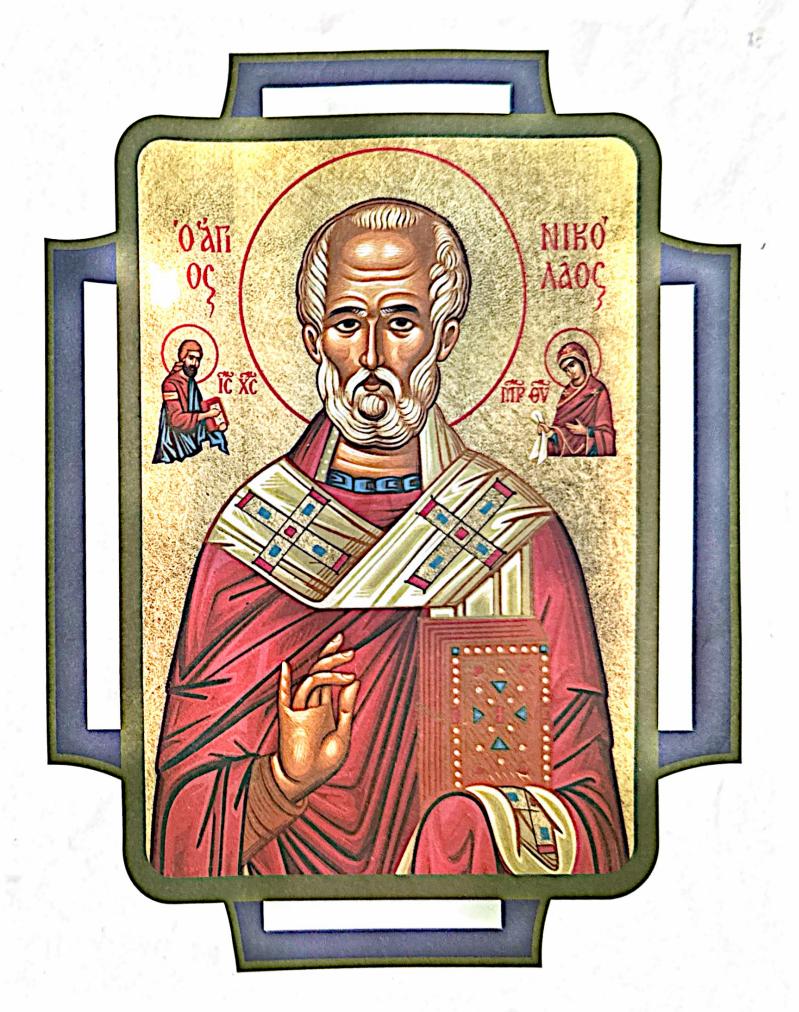
If we study the Troparion for the Feast of St. Nicholas, we find the best answer to that question. In it, he is called a MODEL OF FAITH. From his youth, he possessed a deep piety. Upon the passing of the previous Bishop of Myra, it was foretold that the first person to enter the church by the name "Nicholas" was to be appointed to be the new bishop. Unknowingly, one morning, he did just that! Although Nicholas felt he was too young and inexperienced for such a responsibility, he accepted that it was the will of God.

St. Nicholas is also referred to in his Troparion as an EXAMPLE OF VIRTUE. Truly he was a humble man who chose to give away all of his worldly possessions and live in poverty. He found true "wealth" in his charitable deeds, giving alms in secret – deliberately shunning the public accolades of those whom he aided.

Finally, we praise St. Nicholas in his Troparion for the SINCERITY OF HIS DEEDS. Perhaps nothing underscores this greater than the story of his participation in the First Ecumenical Council. Nicholas had deep convictions about the teachings of the Church. When the priest Arius challenged the accepted position on the divinity of Christ, the enraged Archbishop struck this heretic for his blasphemy!

Yes, St. Nicholas lived a life worthy of all the adulation that is given to him. May his example inspire us all to live faithful, virtuous and sincere lives.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



ST.DEMETRIOS GREEK ORTHODOX CHURCH NORTH WILDWOOD; NEW JERSEY DECEMBER 10, 2023

10TH SUNDAY OF ST. LUKE (BLIND MAN)

WELCOME ALL VISITORS:

On behalf of the Parish Council, Fr. Michael, and the entire family of St. Demetrios, we would like to welcome our Visitors for joining us today in our sacred worship service. If you need any assistance please notify any of the Parish Council members. God Bless our Visitors and may your stay here be pleasant and memorable. Please don't hesitate to come again.

MEMORIAL SERVICE:

A 40 day Memorial Service will be chanted today in memory of our brother in Christ, Konstantinos Andy. May his soul rest in peace and may his memory be eternal. SPONSORING COFFEE HOUR:

If anyone is interested in sponsoring the coffee hour please contact the Church office – Monday-Wednesday-Friday (609) 522-0152 or contact Parish Council President Nick Konides (609) 425-0179.

STEWARDSHIP NEWS:

All our local and seasonal members and visitors are invited to register and enroll in our parish for the 2023 membership and join in weekly worship and to support of our parish "Stewardship Program" and ministries. The annual minimum enrollment offering is \$750 per family, and \$500 for single people. Please complete the parish membership registry forms that are available in the Narthex. Families that are in arrears are invited to reinstate their membership and participation in our parish life and ministries.

GREEK SCHOOL: Classes are every Friday night 4:30 pm – 7:30 pm.

<u>SUNDAY SCHOOL</u>: On behalf of the Parish Council, Fr. Michael, and the entire family of St. Demetrios, we would like to notify parents that Sunday school has already started! We would like all parents to have their children at the church by 9:45 am. Every Sunday after the Gospel reading the children will go to their Sunday school classroom and then come back to receive their Holy Communion.

OUR NEW ST DEMETRIOS WEBSITE: Attention everyone: We have a new website! Please add www.stdemetriosnewjersey.com as a favorite on your devices. Be advised that the new website is now LIVE. Please review and enjoy. Donations are able to processed on our website via the DONATIONS tab where you will find the VANCO QR Code (shown below).

YOUTH GROUP NEWS:

Fr. Michael would like to schedule a Youp Group Gathering on Saturday, December 16th At 11:00 am.

LADIES PHILOPTOCHOS NEWS: The Ladies are collecting for their yearly "Christmas Card Drive. The deadline for this event is today Sunday, December the 10th. The cost is \$25. Please donate and support the program of our Ladies Philoptochos Society. They are the backbone and great supporters of our Parish. Please give generously towards this event. Thank You and God bless each and everyone who supports our wonderful Ladies of Philoptochos.

LITURGICAL WINTER SCHEDULE:

(For Sunday Hours -9:00 am Orthos and 10:00 am Divine Liturgy) (For Weekday Services -9:00 am Orthos and 9:30 am Divine Liturgy) (For Vesper Services-6:00 pm)

LITURGICAL PROGRAM FOR THE MONTH OF DECEMBER:

Sunday, December 17th: 11th Sunday of St. Luke: Orthros 9:00 am Divine Liturgy 10:00 am Sunday, December 24th: Sunday before the Nativity of our Lord Jesus Christ: Orthros 9:00 am Divine Liturgy 10:00 am

SUNDAY EVENING SERVICE: EVE OF THE NATIVITY OF OUR LORD: This service will begin at 7:00 pm ATTENTION EVERYONE: There will be no service on Christmas Day. Sunday, December 31st: Sunday before Epiphany:

GREEK SCHOOL NEWS: Our Greek School Children will be going out and singing the traditional "KALANTA" on Saturday December the 16th at 2:00 pm.

STEWARDSHIP NEWS:

Attention all Parishioners: By now everyone in the Parish has received their 2024 Stewardship Pledge Card. Please find some time to fill it out and send it to the church office. Remember we are all in this together and we value everyone's input and support. The church should always be a priority in our lives and we should always think of ways to commit our lives to our Lord and Savior Jesus Christ. We must dedicate our gifts to the unfinished task of the Church through Christian Education of our youth, through philanthropy both here in our parish and through the Outreach program. We give our pledge every year in loving memory of all those who have gone before us, of all whose hearts and hands have served this community with their love and dedication. Let's not forget, we are to give willingly and happily that which we feel shows our thanks and love to God for His many gifts that He offers to us every day of our lives. Every year we look forward to our younger families to get on board and help out their community. The older generation has paid their dues, now it's time for you the younger group to get involved with your church. So let's make that challenge and sign your 2024 Stewardship Pledge Card with a minimum donation of \$750 per family and \$500 for single persons. May God bless our "St. Demetrios Stewards".

ΚΥΡΙΑΚΗ ΔΕΚΑΤΗ

Έκ τοῦ κατά Λουκᾶν Kep. 17' (13), 10-17

Τ · ῷ καιρῷ ἐκείνῳ, ἡν διδάσκων ὁ Ἰησοῦς έν μιᾶ τῶν Συναγωγῶν ἐν τοῖς Σάββασι. Καὶ ίδού, γυνή ήν πνεύμα έχουσα ἀσθενείας έτη δέκα καὶ όκτώ, καὶ ήν συγκύπτουσα, καὶ μή δυναμένη ἀνακύψαι είς τὸ παντελές. Ἰδών δὲ αὐτὴν ὁ Ἰησοῦς, προσεφώνησε, καὶ είπεν αὐτῆ. Γύναι, ἀπολέλυσαι τῆς ἀσθενείας σου καὶ ἐπέθηκεν αὐτῆ τὰς χεῖρας καὶ παραγρῆμα άνωοθώθη, καὶ εδόξαζε τὸν Θεόν. Αποκριθείς δὲ ὁ ἀρχισυνάγωγος, ἀγανακτῶν ὅτι τῷ Σαββάτω ἐθεράπευσεν ὁ Ἰησοῦς, ἔλεγε τῷ ὄχλφ. Έξ ἡμέραι εἰσίν, ἐν αἰς δεῖ ἐργάζεσθαι εν ταύταις οδν έρχόμενοι θεραπεύεσθε, καὶ μὴ τῆ ἡμέρα τοῦ Σαββάτου. 'Απεκρίθη ούν αὐτῷ ὁ Κύριος, καὶ εἶπεν Ύποκριτά, εκαστος ύμων τῷ-Σαββάτω οὐ λύει τὸν βοῦν αὐτοῦ, ἢ τὸν ὄνον ἀπὸ τῆς φάτνης, καὶ άπαγαγών ποτίζει; ταύτην δέ, θυγατέρα 'Αβραάμ ούσαν, ην έδησεν ο Σατανᾶς, ίδού δέκα καὶ ὀκτώ ἔτη, οὐκ ἔδει λυθῆναι ἀπὸ τοῦ δεσμοῦ τούτου τῆ ἡμέρα τοῦ Σαββάτου; Καὶ ταῦτα λέγοντος αὐτοῦ κατησχύνοντο πάντες οί αντικείμενοι αὐτῷ, καὶ πᾶς ὁ ὅχλος ἔχαιρεν ἐπὶ πᾶσι τοῖς ἐνδόξοις τοῖς γινομένοις ύπ' αὐτοῦ.

TENTH SUNDAY OF LUKE

Luke 13, 10-17

t that time, Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her."Woman, you are freed from your infirmity. And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue. indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath until his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?" As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

WORD SEA	R	C	H												
WOIG	1	F	S	F	В	М	F	a	s	Q	s	P	E	M	В
Can you find these	Α	N	Т	н	1	Α	0	A	Α	0	С	N	R	L	J
Can you find these	X	Α	A	Q	V	F	1	Т	1	W	1	H	X	M	X
words in the jum-	Н	Z	1	Н	N	N	Α	R	н	U	A	N	C	s	Z
ble?	1	F	J	D	Т	U	E	1	N	E	Κ	Ε	P	G	K
Anthia	s	T	Т	s	E	н	G	E	T	ſ	R	T	Q	N	D
Crippled	P	Q	S	U	т	L	G	F	G	Η.	R	0	0	ı	P
Eleutherios	Α	G	ı	U	υ	Т	P	U	N	s	М	P	Y	L	C
Faith Genuine	1	L	E	P	s	0	G	P	R	0	D	E	М	Α	U
Gospel	Р	L	М	w	В	С	P	0	1	N	т	Α	Q	E	С
Healing	E	ı	G	s	С	F	G	L	F	R	R	С	D	Н	С
Mother Peace	s	Υ	N	Α	G	0	G	U	E	Н	С	Ε	s	D	٧
Saints	Y	т	С	т	P	0	М	W	U	V	P	E	V	W	ı
Son	s	G	0	z	Q	н	L	J	0	R	٧	s	Ν	N	E
Synagogue	В	R	U	D	х	к	Z	Р	s	z	x	w	U	w	×

MOTHER AND SON SAINTS ELEUTHERIOS AND ANTHIA



Sometimes, just sometimes, kids have trouble listening to their parents when they give them advice. Sometimes we want to do things our way and nobody else's. But this week we celebrate a saint who listened to his mother and became a great Christian because

As a child, Saint Eleutherios listened to his mother, who told him about our Lord, Jesus Christ. When he was a little older, she sent him to learn from the bishop. Even though he was his mother, Saint Anthia young, the bishop ordained him to be a deacon,

and then a priest. Soon, he became a bishop, too.

Lots of people were becoming Christians because of Saint Eleutherios, and the emperor (who didn't believe in our one, true God) didn't like it one bit. He sentenced our saint to be killed for the faith. His mother, Anthia, came to visit her son. She wanted to give him strength and to tell him not to give up. For that, she was killed too.

The word "Eleutherios" means "freedom" in Greek. And his life always reminds us that we are always free to follow our Lord, Jesus Christ. Even when things are hard, even if people make fun of us, even if we are hurt for it. We can always choose to follow Him!

Sunday, December 10, 2023

Volume 11, Issue 50

A Ministry of the Orthodox Christian Network

Playing dress-up

Have you ever played dress-

up? Did you dress up as a princess? A firefighter? A train conductor? Sometimes it's fun to pretend you are something you aren't, isn't it?

In today's Gospel reading we hear about a different kind of dress-up-and not the good kind! Today, we hear the story of a woman who was sick with a crippled back-she could not straighten up



pretending! God wants us to worship Him on the inside and on the outside. As Christians, we don't want to play dress-up. In other words, we don't want to just talk about being Christians and show off that we're Christians. We want to really BE Christians. We want to act like Christians, following our Lord, Jesus Christ. Playing dress-up might be a fun game, but we definitely don't want to just play being a Christian.

for 18 years. But when Jesus healed her from this awful pain, some people

have healed her on that day. These people were in charge of the syna-

were mad at Him! They argued with Him and told Jesus that He shouldn't

gogue, where people worshipped God. These people said they worshipped

God, but when God (Jesus) did something, they didn't like it. These peo-

ple were dressing up like they worshipped God, but they were really just

Απολυτίκιον Αναστάσιμον. Ήχος β΄.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῷ ἀστραπῷ τῆς θεότητος ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἰ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῶν Ἁγίων.

Τοῦ Σρολογίου --- Ήχος πλ. δ΄. Τὸ προσταχθέν.

Δι' ἐγκρατείας τῶν παθῶν, τὰς πυριφλέκτους, ἀπονεκρώσαντες ὁρμάς, καὶ τὰς κινήσεις, τοῦ Χριστοῦ οἱ Μάρτυρες, ἔλαβον τὴν χάριν, τὰς νόσους ἀποδιώκειν, τῶν ἀσθενῶν, καὶ ζῶντες καὶ μετὰ τέλος, θαυματουργεῖν, ὅντως θαῦμα παράδοξον! ὅτι ὀστέα γυμνά, ἐκβλύζουσιν ἰάματα. Δόξα τῷ μόνῳ Θεῷ ἡμῶν.

Κοντάκιον.

Ήχος γ΄. Αὐτόμελον.

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίφ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Άγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

Resurrectional Apolytikion. Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" [GOASD]

For the Saints.

From Horologion --- Mode pl. 4. When he perceived.

When they had deadened burning impulses and movements * of sinful passions by their self-control and virtue, * then the Martyrs of Christ were given the divine grace * of driving away the illnesses of the sick * and working wonders, alive and after their death. * Paradoxical miracle it is indeed, that naked bones * should pour out cures abundantly. * Glory be to our only God. [SD]

Kontakion.

Mode 3. Automelon. Ἡ Παρθένος σήμερον.

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God. [5D]

• Πρὸς Έφεσίους Έπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Εφ 6:10-17

Άδελφοί, ένδυναμοῦσθε έν Κυρίφ καὶ έν τῷ κράτει τῆς ἰσχύος αὐτοῦ. Ἐνδύσασθε τὴν πανοπλίαν τοῦ Θεοῦ πρὸς τὸ δύνασθαι ὑμᾶς στῆναι πρὸς τὰς μεθοδείας τοῦ διαβόλου· ὅτι ούκ ἔστιν ἡμῖν ἡ πάλη πρὸς αἶμα καὶ σάρκα, άλλὰ πρὸς τὰς ἀρχάς, πρὸς τὰς έξουσίας, πρὸς τοὺς κοσμοκράτορας τοῦ σκότους αίῶνος τούτου, πρὸς τὰ πνευματικὰ τῆς πονηρίας έν τοῖς έπουρανίοις. Διὰ τοῦτο άναλάβετε τὴν πανοπλίαν τοῦ Θεοῦ, ἵνα δυνηθήτε άντιστήναι έν τῆ ἡμέρα τῆ πονηρᾶ καὶ ἄπαντα κατεργασάμενοι στῆναι. Στῆτε οὖν περιζωσάμενοι τὴν όσφὺν ὑμῶν ἐν ἀληθεία, καὶ ἐνδυσάμενοι τὸν θώρακα τῆς δικαιοσύνης, καὶ ὑποδησάμενοι τοὺς πόδας ἐν ἐτοιμασία τοῦ Εύαγγελίου τῆς εἰρήνης, ἐν πᾶσιν ἀναλαβόντες τὸν θυρεὸν τῆς πίστεως, ἐν ῷ δυνήσεσθε πάντα τὰ βέλη τοῦ πονηροῦ τὰ πεπυρωμένα σβέσαι καὶ τὴν περικεφαλαίαν τοῦ σωτηρίου δέξασθε, καὶ τὴν μάχαιραν τοῦ Πνεύματος, ὁ ἐστι ῥῆμα Θεοῦ.

The reading is from Paul's Letter to the Ephesians.

DEACON

Let us be attentive.

READER

Eph. 6:10-17

Brethren, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but again: the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand, therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. [RSV]